

# Clark County Criminal Justice Coordinating Council

## NOTICE OF MEETING AGENDA

**November 9, 2023, 2:00 p.m.**  
**Las Vegas Metropolitan Police Department**  
**400 S. Martin Luther King, Las Vegas, Nevada 89106**  
**Building B, First Floor Room 128 & 129**

The Criminal Justice Coordinating Council (CJCC) Chair or Co-Chair may elect to take agenda items out of order; combine two or more items for consideration; and/or remove an item from the agenda or delay discussion related to an item at any time.

- I. Call to Order and Establish Quorum of Full Members.**
- II. Introductions.**
- III. For Possible Action.** Review and Approve Minutes from August 24, 2023.
- IV. For Information.** Update on CJCC activities, MacArthur Foundation Grant status and the Safety and Justice Challenge Sustainability grant.
- V. For Information and Discussion.** Informational sharing from attendees of the Decriminalizing Mental Illness: The Miami Model Miami Dade trip and possible actions based on the workshop.
- VI. For Possible Action.** Discuss the request for Clark County to participate in the JFA Institute's study that will examine jail population changes and corresponding reported crime and arrests trends. "The Impact of Jail Population Changes on Crime and Arrests".
- VII. For Information and Discussion.** Discussion or sharing of information by the Chairs or Co-Chair of CJCC subcommittees on activities. (Subcommittee Chairs or Co-Chairs)
- VIII. For Possible Action.** Election of Chair and Co-Chair for Calendar Year 2024.
- IX. Discussion Only.** New Business or Requests for Future Agenda Items. No action may be taken upon a matter raised during a period devoted to new business until the matter has been specifically included on an agenda as an item for which action may be taken.
- X. For Action by Chair/Co-Chair. Adjournment.**

*If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Criminal Justice Coordinating Council, Susan Bush, at [Susan.Bush@ClarkCountyNV.gov](mailto:Susan.Bush@ClarkCountyNV.gov) in advance, to discuss your accessibility needs.*

The agenda, back-up information and materials related to the CJCC are posted at:  
<https://www.clarkcountynv.gov/government/cjcc/index.php>